



CG

\$2614

PATENT
Attorney Docket N° 98-0722

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application Of : Brandon A. Grooters
Serial N° : 09/470,537
Filed : December 22, 1999
Group Art Unit : 2614
Examiner : Brian P. Yenke
For : SYSTEM AND METHOD FOR DISPLAYING EVENT RELATED
ELECTRONIC PROGRAM GUIDE DATA ON INTELLIGENT
REMOTE DEVICES

RECEIVED
APR 30 2002
Technology Center 2600

Assistant Commissioner for Patents
Washington, D. C. 20231

AMENDMENT TRANSMITTAL

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. § 1.8)

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

FACSIMILE

[X] deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

[] transmitted by facsimile to the Patent and Trademark Office.

Penny L. Flint
Penny L. Flint

DATED: April 15, 2002

AMENDMENT TRANSMITTAL

Please find transmitted herewith:

1. Amendment and Response to the Office Action dated February 15, 2002.
2. A duplicate copy of this transmittal, transmitted for accounting purposes only.

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FEE FOR EXCESS CLAIMS

The fee for claims (37 C.F.R. § 1.16 (b)-(d) has been calculated as shown below:

Independent claims in excess of 3 added:	1 X \$84.00 = \$84.00
Total number of claims in excess of 20 added:	3 X \$18.00 = \$54.00
The total additional fee for claims required is :	<u>\$138.00</u>

FEE PAYMENT

The Commissioner is authorized to charge Deposit Account N° 50-0439 for the amount of \$138.00. While it is believed that no additional extension of time or any other additional fees are necessary, the Commissioner is hereby authorized to grant any needed extension of time and to charge any additional fees which may be required for this Response, or credit any overpayment to Deposit Account N° 50-0439.

Please direct all correspondence to:



28720


PATENT TRADEMARK OFFICE

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DATE: April 15, 2002.

Respectfully Submitted,
Brandon A. Grooters,
Gateway, Inc.,

By:


William J. Breen, III
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ATTACHMENTS:

1. *Response to Office Action dated February 15, 2002.*
2. *Copy of this Amendment Transmittal for accounting purposes.*
3. *Return Postcard.*